

**K.J.SOMAIYA JUNIOR COLLEGE OF SCIENCE AND COMMERCE**  
**VIDYAVIHAR – MUMBAI- 400 077**

Date: 01-10-2018

**NOTICE**  
**HSC BOARD EXAMINATION FEBRUARY/ MARCH 2019 FORM FILLING**

All S.Y.J.C students are required to bring filled up form and get it verified by the respective class teachers at 1.30 p.m. and pay fees in **CASH** on same day as per schedule given below.

| <b>Form Verification<br/>and payment of fees</b> | <b>Division</b> | <b>Room No.</b> |
|--|-----------------|-----------------|
| 04-10-2018 / THURSDAY                            | A               | 301             |
| 05-10-2018/ FRIDAY                               | B               | 301             |
| 06-10-2018/ SATURDAY                             | C               | 301             |
| 08-10-2018/ MONDAY                               | D               | 301             |
| 09-10-2018/ TUESDAY                              | E               | 301             |
| 10-10-2018/ WEDNESDAY                            | G, H            | 301             |
| 11-10-2018/ THURSDAY                             | I               | 301             |
| 12-10-2018/ FIRDAY                               | J AND M         | 301             |

**FEE STRUCTURE**

| <b>Course</b>  | <b>Regular</b> |
|--|----------------|
| <b>Science</b>   | <b>490/-</b>   |
| <b>Commerce With Maths</b>                               | <b>445/-</b>   |
| <b>Commerce With SP</b>                                  | <b>430/-</b>   |
| <b>MCVC</b>  | <b>520/-</b>   |
| <b>Vocational Science(Electronics/ Computer Science)</b> | <b>505/-</b>   |

**Note:**

1. Attach photocopy of SSC Mark sheet and School leaving certificate
2. Students other than Maharashtra state board (eligibility case student) are required to attach the photocopy of eligibility certificate along with the examination form.
3. Bring two passport size photographs with **white background**
4. Students opting for change of subject should write an application to Principal with copy of fee receipt attached.

*LLY*  
01/10/18  
**Vice Principal**

**SCIENCE / COMMERCE / BIFOCAL SUBJECTS DETAILS WITH CODE  
AND LANGUAGE OF ANSWER**


| SCIENCE SUBJECT            | CODE | COMMERCE SUBJECT | CODE | MCVC SUBJECT | CODE     |
|----------------------------|------|------------------|------|--------------|----------|
| ENGLISH                    | 01   | ENGLISH          | 01   | ENGLISH      | 01       |
| MARATHI                    | 02   | MARATHI          | 02   | MARATHI      | 02       |
| GUJARATI                   | 03   | GUJARATI         | 03   | GUJARATI     | 03       |
| HINDI                      | 04   | HINDI            | 04   | HINDI        | 04       |
| FRENCH                     | 13   | SANSKRIT         | 33   | SANSKRIT     | 33       |
| GERMAN                     | 14   | ECONOMICS        | 49   | F.C.         | 90       |
| JAPANESE                   | 21   | B.K.             | 50   | A/C 3 PAPERS | M1,M2,M3 |
| SANSKRIT                   | 33   | O.C.             | 51   |              |          |
| GEOGRAPHY                  | 39   | S.P.             | 52   |              |          |
| MATHEMATICS                | 40   | MATHEMATICS      | 88   |              |          |
| GEOLOGY                    | 41   |                  |      |              |          |
| SOCIOLOGY                  | 45   |                  |      |              |          |
| PSYCHOLOGY                 | 48   |                  |      |              |          |
| PHYSICS                    | 54   |                  |      |              |          |
| CHEMISTRY                  | 55   |                  |      |              |          |
| BIOLOGY                    | 56   |                  |      |              |          |
| ELECTRONICS (BIFOCAL)      | C2   |                  |      |              |          |
| COMPUTER SCIENCE (BIFOCAL) | D9   |                  |      |              |          |

**LANGUAGE OF ANSWER CODE (MEDIUM OF ANSWER)**

|          |    |
|----------|----|
| ENGLISH  | 01 |
| MARATHI  | 02 |
| GUJARATI | 03 |
| HINDI    | 08 |
| SANSKRIT | 33 |

**NOTE:**

- STICK ONE PASSPORT SIZE (WHITE BACKGROUND) PHOTOGRAPH ON FORM AND BRING PHOTOGRAPH ALONG WITH THE FORM
- ATTACH ONE PHOTOCOPY OF SCHOOL LEAVING CERTIFICATE AND SSC MARKSHEET ALONG WITH THIS FORM.
- INFORMATION ABOUT SUBJECT AND SUBJECT CODE SHOULD BE IN ABOVE MENTIONED SEQUENCE.

  
**Vice Principal**





**MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION, PUNE 411 004**  
**APPLICATION FOR ADMISSION TO H.S.C. EXAMINATION OF FEB-MAR/JUL-AUG 20.....**

18 Enrollment Certificate No(Private Candidate) 1)Feb  2)Jul  Year     Enrollment No

|   |                  |                      |                      |                      |                      |                           |                           |                      |                      |                             |
|---|------------------|----------------------|----------------------|----------------------|----------------------|---------------------------|---------------------------|----------------------|----------------------|-----------------------------|
| 19 Previous Examination Passing Details | Exam             | Seat. No.            |                      |                      |                      | Month                     |                           | Year                 |                      | Name of board / Jr. College |
|   | SSC              | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | Mar <input type="radio"/> | Jul <input type="radio"/> | <input type="text"/> | <input type="text"/> |                             |
|   | XI <sup>th</sup> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | Mar <input type="radio"/> | Jul <input type="radio"/> | <input type="text"/> | <input type="text"/> |                             |

20 Last Exam Seat No.(For Repeaters Only) 1)Feb  2)Jul  Year     Seat No

21 Whether S.S.C. Examination passed from Maharashtra State Board of Secondary & Higher Secondary Education,Pune Yes  No

22 Eligibility Certificate No. 1)Provisional  2)Final  Certificate No.

**NOTE : Colleges should submit following documents to the board as per candidate type:**

| CANDIDATE TYPE                   | DOCUMENTS TO BE SUBMITTED TO BOARD                               |
|----------------------------------|--|
| 1) REPEATER CANDIDATE            | - Photocopies of statement of mark of all previous examination/s |
| 2) ISGLATED CANDIDATE            | - Photocopies of statement of mark of all previous examination/s |
| 3) CLASS IMPROVEMENT CANDIDATE   | - Photocopies of statement of mark of all previous examination/s |
| 4) PRIVATE CANDIDATE             | - Photocopy of enrollment certificate                            |
| 5) OTHER STATE BOARD'S CANDIDATE | - Photocopy of eligibility certificate                           |

**23 Undertaking by Candidate/Head of Institution**

(i) I the undersigned hereby apply for the admission to the HSC EXAM February/July 20..... I agree to abide by the regulations and all instructions issued by the Board time to time. I am aware of the scheme of subject combination and examination of the Board approved by the Government and I agree to abide by the decision of the Board to treated the performance of the subject as cancelled if wrong combination of subjects if offered. (ii) I have received a copy of the INSTRUCIONS TO THE CANDIDATE and undertake to abide by them (iii) I have received a receipt of the EXAMINATION FEE from the Head of the Institution. (iv) I HAVE NOT PASSED H.S.C. Examination conducted by the Maharashtra State Board of Secondary & higher Secondary Education or any other equivalent Examination (other than those appearing for Isolated Subject/class Improvement) of any statutory Board. (v) I am fully aware that... along with unless and until the full fees (late and additional late fees) paid by me, for the examination to be held in February-March/July-August 20..... is actually received by the Board. My result will not be declared.

(१) मी खाली सही करणार उच्च माध्यमिक शालान्त प्रमाणपत्र परीक्षा फ्रेब्रुवारी/जुलै २०..... प्रवेश अर्ज करीत आहे. मंडळाने वेळोवेळी निर्गमित केलेले सर्व नियम आणि सूचनांचे पालन करण्यास माझी सहमती आहे. शासनाने मान्य केलेल्या मंडळाच्या परीक्षा व त्यासंबंधीच्या विषययोजना याची मला माहिती आहे आणि मी चुकीची विषययोजना निवडली असेल तर त्या विषयांची संपादनूक रद्द करण्यासंबंधीचा मंडळाचा निर्णय माझेवर बंधनकारक असेल. (२) उमेदवारासाठीच्या सूचनांचे पत्र मला प्राप्त झाले असून ते माझ्यावर बंधनकारक राहिल. (३) संस्था प्रमुखांकडून मला परीक्षा शुल्काची पोहोच पावती प्राप्त झाली आहे. (४) मी यापूर्वी कधीही महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळाने घेतलेली उच्च माध्यमिक शालान्त प्रमाणपत्र परीक्षा किंवा इतर कोणतेही वैधानिक मंडळ यांची इतर कोणतीही समतुल्य परीक्षा (श्रेणी सुधार/तुरळक विषय घेवून प्रविष्ट विद्यार्थ्यांव्यतिरीक्त) उत्तीर्ण झालेली/झालेले नाही. (५) मंडळामार्फत फ्रेब्रुवारी-मार्च/जुलै/ऑगस्ट २०..... मध्ये घेण्यात येणाऱ्या परीक्षेचे माझे संपूर्ण शुल्क (विलंब, अतिविलंब इ. सह) मंडळाकडे जमा झाल्याशिवाय माझा निकाल जाहीर केला जाणार नाही याची मला पूर्ण जाणीव आहे.

Place \_\_\_\_\_ Date : \_\_\_\_\_ Signature of Candidate \_\_\_\_\_

स्थळ: \_\_\_\_\_ दिनांक: \_\_\_\_\_ उमेदवाराची स्वाक्षरी

(i) I hereby certify that the information given by the candidate has been verified by me and is found to be correct. (ii) I certify that a receipt of EXAMINATION FORM and FORM FEE along with the INSTRUCTIONS TO THE CANDIDATE have been given to the candidate. (iii) I certify that the candidate is eligible to appear for H.S.C. exam as per Boards regulations.

(१) उमेदवाराने दिलेल्या माहितीची मी पडताळणी केली असून ती बरोबर असल्याची खात्री करुन प्रमाणित करीत आहे. (२) आवेदनपत्र व परीक्षा शुल्क आणि उमेदवारासाठीच्या सूचनांची पोहोच मी संबंधित उमेदवाराला दिली आहे. (३) मंडळाच्या नियमानुसार उमेदवार उच्च माध्यमिक शालान्त प्रमाणपत्र परीक्षा प्रविष्ट होण्यास पात्र असल्याचे मी प्रमाणित करीत आहे.

Signature and Seal of the Head of the Institution

प्राचार्य स्वाक्षरी व शाळेचा शिक्का

**-- PLEASE PRINT THIS DOCUMENT ON LEGAL PAGES ONLY--**